The neo-Marxist dictatorship of manufactured minorities

By Jennifer Oriel, The Australian, 17 October 2016

Freethinker Bill Leak is a victim of prejudice so entrenched in our legal and political system it is sparking anti-establishment revolt across the West. It is the conversion of the human rights movement into a bigot rights industry.

The principal victims of bigot rights are heterosexual men of Anglo-European descent whose advocacy of freedom, rationality and reason places them on the Right side of politics in the 21st century. The political repression of freethinkers by the bigot rights movement is calculated. PC bigotry is so comprehensive it engulfs the establishment whose members openly celebrate the structural oppression and public humiliation of those excluded from their state-sanctified system of privilege.

The Australian Human Rights Commission is handling a complaint over the Leak illustration that depicted a drunken man neglectful of his son. Some people have chosen to take offence because the inebriated figure was depicted as indigenous. So too, however, was the sober authority figure of the cartoon, the police officer reprimanding the drunken father. Whether intentional or not, Leak’s illustration revealed a well-documented empirical truth: that some men are alcoholics, some alcoholics neglect their children and some alcoholic men who neglect their children are indigenous.

In a rational world where politics were divested of ideology and politicians invested in truth, complaints about Leak’s cartoon would be dismissed. In the world of the bigot rights industry, however, feelings of offence have superseded empirical truth as the highest standard of Western jurisprudence.

The Racial Discrimination Act classifies acts that people feel offended about as unlawful if they choose to feel offended because of their race, colour, national or ethnic origin. Section 18C is anti-enlightenment revolution codified as law. It effects the erosion of truth, rationality and reason as the foundations of Western law by replacing them with ideology, feelings and a consequent culture of unreason.

Following the cartoon’s publication, Race Discrimination Commissioner Tim Soutphommasane tweeted that people “shouldn’t endorse racial stereotypes of Aboriginal Australians — or, for that matter, of any other group”. Agreed. Nor should they endorse the censorship of truth to please the PC establishment. He wrote on Facebook: “If there are Aboriginal Australians who have been racially offended, insulted, humiliated or intimidated, they can consider lodging a complaint under the Racial Discrimination Act with the Commission”. A social media storm ensued in which PC bigots vilified Leak as racist.

The AHRC notified The Australian this month of its plans to investigate “allegations of racial hatred under the Racial Discrimination Act” regarding the cartoon. National chief correspondent Hedley Thomas has reported that documents provided by the commission indicate a single complaint alleging a woman has experienced racial hatred and discrimination as a result of the illustration. The AHRC has advised the newspaper that “sections 18C, 18D and 18E of the Racial Discrimination Act appear relevant to the complaint”.

The epicentre of the bigot rights movement is the UN’s human rights office. The founding mission of the UN was to seed global enlightenment by the establishment of universal human rights. It has been replaced by minority rights politics championed by socialists and Islamists.
Contemporary minority politics is the progeny of Herbert Marcuse. As I have demonstrated previously, Marcuse reversed the idea of equality by advocating a politics founded on the principle of “not equal, but more representation of the Left”. In short, the foundational principle of neo-Marxism — the ideology of the 21st century Left — is that inequality engineered to produce the silencing of conservatives is the constitution of equality.

The Marxist dictatorship of the proletariat has been replaced by the neo-Marxist dictatorship of manufactured minorities. It is unsurprising that the perversion of universal human rights by bigot rights activists has been codified in race discrimination and affirmative action laws. In the late 1970s, law schools became ground zero for the neo-Marxist revolution against formal equality and human rights. Critical legal theory emerged as the activist successor to black letter law.

Kimberle Crenshaw, a critical race theorist, recounts that critical legal theory was organised by “neo-Marxist intellectuals, former New Left activists, ex-counter-culturalists”. It emerged, in part, because “civil rights lawyers found themselves fighting and losing rearguard attacks … particularly with respect to affirmative action and legal requirements for the kinds of evidence required to prove illicit discrimination”.

Critical legal theorists attack objective inquiry, empirical truth and logical reasoning as the basis of Western law and evidentiary standards. They decry enlightenment thought and contend instead that subjectivity, feelings and emotions are a valid basis for legal judgment. Thanks to the radical bigotry of neo-Marxists and their determined hostility to reason, we are forced to brook the absurd proposition underlying PC gag law that feeling offended about something indicates an unlawful act has taken place.

Leak is entering a bastion of Left politics engineered to produce his silence. Far from correcting their agenda of inequality, bigot rights activists are pursuing it with increased irrationality and anger. The UN High Commissioner for Human Rights, Zeid Ra’ad al-Hussein, recently demonised conservative politicians of eight countries for opposing his agenda. The UN has endorsed a new campaign to classify dissent from its open border policy as “xenophobia” and “intolerance”.

Just as Leak is vilified as racist for depicting truth, so will dissenters from UN ideology be branded xenophobic and intolerant to justify their public humiliation and censorship.

I don’t know what advice to give Leak because he is neither the problem nor the solution. Labor and the Greens will continue to defend 18C because it is their PC bigotry made manifest. So too the minority groups who receive unearned privileges via discrimination law and affirmative action, as well as protection under 18C from ideas that offend them. The governing Coalition should champion free speech and formal equality but it rejected Cory Bernardi’s recent call to amend 18C.

However, there is a growing grassroots movement to return the West to the path of enlightenment — a kind of counter-revolution to restore universal human rights and secure the sovereignty of free world states. Whether you like it or not, Bill, you’re an idea whose time has come.