The Reasons Why The Globalists Are Destined To Lose

By Brandon Smith, 14 July 2016

Under the surface of almost every sociopolitical and economic event in the world there burns an ever-raging, but often unseen, war. This war, for now, is fought with fiction and with truth, with journalistic combat and with quiet individual deeds. It is defined by two sides which could not be more philosophically or spiritually separate.

On one side is a pervasive network of corporate moguls and elites, banking entities, international financial consortiums, think tanks and political puppets. They work tirelessly to reshape public psychology and society as a whole into something they sometimes call the “New World Order;” a completely and scientifically centralized planet in which they control every aspect of government, trade, life and even moral compass. I often refer to them simply as the “Globalists,” which is how they at times refer to themselves.

On the other side is a movement that has developed organically and instinctively, growing without direct top-down “leadership,” but still guided through example by various teachers and activists, driven by a concrete set of principles based in natural law. It is composed of the religious, the agnostic and even some atheists. It is soldiered by people of all ethnic and financial backgrounds. These groups are tied together by a singular and resounding belief in the one vital thing they can all agree upon — the inherent and inborn rights of freedom. I call them the “Liberty Movement.”

There are those who think they do not have a dog in this fight, those who ignore it and those who are completely oblivious to it. However, EVERYONE can and will be affected by it, no exceptions. This war is for the future of the human race. Its consequences will determine if the next generation will choose the conditions of their environment and maintain the ability to reach their true potential as individuals or if every aspect of their lives will be micromanaged for them by a faceless, soulless bureaucracy that does not have their best interests at heart.

As you can probably tell, I am not unbiased in my examination of these two sides. While some of the more “academically minded” cynics out there do attempt to marginalize the entire conflict by accusing both sides of simply trying to impose “their ideology” on the rest of humanity, I would say that such people are generally ignorant of what is at stake.

There is in fact an elemental force behind this war. I would even call it a conflagration between good and evil. For a more in-depth analysis on the evil behind globalism, read my article “Are Globalists Evil Or Just Misunderstood.”

Some people don’t adhere to such absolutes or they think good and evil are fantasies created by religion to keep society in check. I have no intention of trying to convince them otherwise. All I can say is, I have seen and experienced these absolutes first hand and, therefore, I have no choice but to remain a believer.

I would also point out that the general experience of most men and women is that the act of organized and legitimate oppression is inherently evil and such actions in the name of satisfying delusional elitist narcissism are even more evil. While these experiences are subjective, they are also universal, regardless of the culture, place or time in history. Most of us feel the same horror and the same defiance when presented with rising tyranny. We can’t necessarily explain why, but we all know.
While I am firmly on the side of liberty and am willing to fight and trade my life to stop the “New World Order” the globalists are so obsessed with, I will not turn this examination of their tactics into a blind or one sided farce. I will point out where the elites are effective just as I will point out where they are ineffective. It would do more harm than good to portray the globalists as “stupid” or bumbling in their efforts. They are not stupid. They are actually astonishingly clever and should not be underestimated.

They are indeed conniving and industrious, but, they are not wise. For if they were wise, they would be able to see the ultimate futility of their goal and the world would be saved decades of tragedy and loss. Their cultism has dulled their senses to reality and they have abandoned truth in the name of control. Here are some of the primary strategies that the globalists are using to gain power and work towards total centralization and why their own mindset has doomed them to failure.

**Globalism vs. “Populism”**

The globalists have used the method of false dichotomies for centuries to divide nations and peoples against each other in order to derive opportunity from chaos. That said, the above dichotomy is about as close to real as they have ever promoted. As I explained in my article, “Globalists Are Now Openly Demanding New World Order Centralization,” the recent passage of the Brexit referendum in the U.K. has triggered a surge of new propaganda from establishment media outlets. The thrust of this propaganda is the notion that “populists” are behind the fight against globalization and these populists are going to foster the ruin of nations and the global economy. That is to say — globalism good, populism bad.

There is a real fight between globalists and those who desire a free, decentralized and voluntary society. They have just changed some of the labels and the language. We have yet to see how effective this strategy will be for the elites, but it is very useful for them in certain respects.

The wielding of the term “populist” is about as sterilized and distant from “freedom and liberty” as you can get. It denotes not just “nationalism,” but selfish nationalism. And the association people are supposed to make in their minds is that selfish nationalism leads to destructive fascism (i.e. Nazis). Therefore, when you hear the term “populist,” the globalists hope you will think “Nazi.”

Also, keep in mind that the narrative of the rise of populism coincides with grave warnings from the elites that such movements will cause global economic collapse if they continue to grow. Of course, the elites have been fermenting an economic collapse for years. We have been experiencing many of the effects of it for some time. In a brilliant manoeuvre, the elites have attempted to re-label the liberty movement as “populist” (Nazis), and use liberty activists as a scapegoat for the fiscal time bomb THEY created.

Will the masses buy it? I don’t know. I think that depends on how effectively we expose the strategy before the breakdown becomes too entrenched. The economic collapse itself has been handled masterfully by the elites, though. There is simply no solution that can prevent it from continuing. Even if every criminal globalist was hanging from a lamp post tomorrow and honest leadership was restored to government, the math cannot be changed and decades of struggle will be required before national economies can be made prosperous again.

**Communism vs. Fascism**
This is a classic ploy by the globalists to divide a culture against itself and initiate a calamity that can be used as leverage for greater centralization down the road. If you have any doubts about fascism and communism being engineered, I highly suggest you look into the very well documented analysis of Antony Sutton. I do not have the space here to do his investigations justice.

Today, we see elites like George Soros funding and aiding the latest incarnation of the communist hordes — namely social justice groups like Black Lives Matter. The collectivist psychosis and Orwellian behaviour exhibited by race junkies like BLM and third-wave feminists is thoroughly pissing off conservatives who are tired of being told what to think and how to act every second of every day. And this is the point…

If you want to get a picture of America in 2016, look back at Europe during the 1930’s. Communist provocateurs, some real and some fabricated by the establishment itself, ran rampant in Europe creating labour disintegration and fiscal turmoil. The elites then funded and elevated fascism as the “solution” to communism. Normally even-handed conservatives were so enraged by the communist spitting and ankle biting that they became something just as evil in response.

The U.S. may be on the same path if we are not careful. The latest shootings in Texas will make hay for the globalists. Think about this for a moment — on one side you have Obama telling the liberals that the answer to police brutality is to federalize law enforcement even more that it already is. On the other side, you have some Republicans arguing that a more militarized police presence will help prevent groups like BLM from causing more trouble. Notice that the only solution we are being offered here is more federal presence on our streets?

I do see, though, a rather large weakness in the plan to ignite a communist vs. fascist meltdown in the U.S., and that weakness is the existence of the Liberty Movement itself. The movement has grown rather sophisticated in its media presence and prevalent in influence. It does have enough sway now to diffuse some aspects of a rise to fascism in the political Right. The only option the elites have is to find a way to co-opt us. If they can manipulate the liberty movement into supporting a fascist system, then they would be very close to winning the entire fight. This would be highly unlikely given the stubbornness of liberty proponents when adhering to their principles.

The elites might be able to get a large part of the public to take sides in their false paradigm, but if they can’t con the millions that make up the liberty movement into the fold, then their job becomes much harder.

**Moral Compass vs. Moral Relativism**

Moral relativism is perhaps the pinnacle goal of the globalists. Why? Because if you can convince an entire society that their inherent conscience should be ignored and that their inborn feelings of morality are “open to interpretation,” then eventually ANY evil action can be rationalized. When evil becomes “good,” and good becomes evil, evil men will reign supreme.

The problem is, conscience is an inborn psychological product, a result of inherent archetypal dualities universal to almost all people. It is ingrained in our DNA, or our very souls if you believe in such a thing. It cannot be erased easily.
Moral relativism requires a person to treat every scenario as a “gray area.” This is not practical. Conscience dictates that we treat every situation as potentially unique and act according to what we feel in our hearts is right given the circumstances. This does not mean, though, that there is no black and white; or that there are no concrete rules. There is almost always a black and white side to any situation dealing with right and wrong. Moral “dilemmas” are exceedingly rare. In fact, I don’t think I have ever encountered a real moral dilemma in history or in personal experience. The only time I ever see moral dilemmas is in movies and television.

Only in television fantasy is moral relativism ever the “only way” to solve a problem. And despite the preponderance of moral relativism in our popular culture, the ideology is still having trouble taking hold. If it was so easy to undermine conscience, then the NWO would have already achieved complete pacification. We are still far from pacification. Whoever hard-wired our conscience should be applauded.

**Collectivism vs. Individualism**

The very core of globalism and the NWO is the position that sovereignty and individualism must be sacrificed for the "good of the group"; in other words, they promote collectivism. Of course, groups by their very nature are abstractions; they only exist as long as the individuals within them recognize them as viable. Unfortunately, collectivists do not accept this fact because it would mean that the group, no matter how utopian, is not the pinnacle of human existence - rather, the individual is and always will be the pinnacle of human existence.

In order for the globalists to reinforce the need for collectivism, though, they must engage people on an individual psychological level. Most human beings have an inherent desire to interact with their fellow man, but they also have an inherent identity and drive to pursue their own development without interference. We like to be a part of a group as long as our participation is healthy and voluntary and our associations are a matter of choice.

Human beings are instinctively tribal, but we have psychological and biological limits to the size of the tribe we prefer to be a part of. Robin Dunbar, a professor of evolutionary psychology prevalent in the 1990's, found that there is a cognitive limit to the number of individuals any one person can maintain stable relationships with. Dunbar found this number to be between 100 - 200 people. A limitation also extends to the size of effective groups versus ineffective groups. He found that effective tribes and communities tend to remain between 500 - 2500 people.

The human mind does not adapt well to a vast tribal groups, and recoils from the idea of a "global tribe". The truth is, human beings function far better in smaller groups and they do not like to be forced into participating in any group, let alone larger groups. This may account for the feeling of isolation that is common among people who live in metropolitan areas. They are surrounded by millions of neighbours and perhaps hundreds of associates yet they still feel alone because they do not have a functioning tribe of acceptable size.
Vast numbers of people can be tied together by an ideal that resonates with them, which is the only purpose for nations to form (to protect that ideal), but that is as far as the voluntary association goes. Globalist collectivism is simply unnatural. People know it unconsciously, they know it is an act of force and oppression, and will invariably move to sabotage its false tribalism as they begin to see its true colours.

**Total Control vs. Reality**

This is where the globalists philosophy really begins to break down. The elitist pursuit of total information awareness and total social control is truly perverse and insane, and insanity breeds delusion and weakness. The fact is, they will NEVER complete the goal of complete micro-control. It is mathematically and psychologically impossible.

First, in any system, and in complex systems most of all, there are always elements that cannot be quantified or predicted. To understand this issue, I recommend studying the Heisenberg Uncertainty Principle. To summarize, the uncertainty principle dictates that anyone observing a system in action, even from a distance, can still affect the behaviour of that system indirectly or unconsciously in ways they could never predict. They are also limited by their ability to objectively perceive all available elements of what they observe. Unknown quantities result, predictability goes out the window and total control of that system becomes unattainable.

This principle also applies to human psychology, as numerous psychoanalysts have discovered when treating patients. The doctor, or the observer, is never able to observe their patient without indirectly affecting the behaviour of their patient in unpredictable ways. Therefore, a completely objective analysis of that patient can never be obtained.

What the elites seek is a system by which they can observe and influence all of us in minute detail without triggering a reaction that they wouldn’t expect. The laws of physics and psychology derail this level of control. There will always be unknown quantities, free radicals, wild cards, etc. Even a seemingly perfect utopia can be brought down by a single unknown.

To break this down even further to the level of pure mathematics, I recommend study into Kurt Godel and his Incompleteness Proof. This, I believe is the ultimate example of the elites struggling against the fact of unknown quantities and failing.

Godel’s work revolved around either proving or disproving the idea that mathematicians could define “infinity” in mathematical terms. For, if infinity can be defined, then it can be understood in base mathematical axioms, and if infinity can be understood, then the universe in its entirety can be understood. Godel discovered the opposite — his incompleteness proof established once and for all that infinity is a self-inclusive paradox that CANNOT be defined through mathematics. Keep in mind that a proof is a set of mathematical laws that can never be broken. Two plus two will always equal four; it will never equal anything else.

Well known globalist Bertrand Russell worked tirelessly to show that the entirety of the universe could be broken down into numbers, writing a three volume monstrosity called the Principia Mathematica. Russell’s efforts were fruitless and Godel’s proof later crushed his theory. Russell railed against Godel’s proof, but to no avail.

Now, why was an elitist like Russell who openly championed scientific dictatorship so concerned by Godel? Well, because Godel, in mathematical terms, destroyed the very core of the globalist ideology. He proved that the globalist aspirations of godhood would never be
realized. There are limits to the knowledge of man, and limits to what he can control. This is not something globalists can ever accept, for if they did, every effort they have made for decades if not centuries would be pointless.

As mentioned earlier, the issue is one of unknown quantities. Can human society ever be fully dominated? Or, is the act of rebellion against stagnating and oppressive systems a part of nature? Is it possible that the more the elites wrap the world in a cage, the more they inspire unpredictable reactions that could undermine their authority?

This might explain the establishment’s constant attention to the idea of the “lone wolf” and the damage one person acting outside the dictates of the system can do. This is what the elites fear most: the possibility that despite all their efforts of surveillance and manipulation, individuals and groups may one day be struck by an unpredictable urge to pick up a rifle and put the globalists out of everyone’s misery. No chatter, no electronic trail, no warning.

This is why they are destined to lose. They can never know all the unknowns. They can never control all the free radicals. There will always be rebellion. There will always be a liberty movement. The entirety of their utopian schematic revolves around the need to remove unknowns. They refuse to acknowledge that control at these levels is so frail it becomes useless and mortally dangerous. In their arrogance, they have ignored the warnings of the very sciences they worship and have set their eventual end in stone. While they may leave a considerable path of destruction in their wake, it is already written; they will not win.